



**JOINT MEETING  
ALASKA CHAPTER AND NW SECTION  
OF THE WILDLIFE SOCIETY**

Alaska Pacific University – Rasmusson Hall  
Anchorage, Alaska  
March 26<sup>th</sup> – 29<sup>th</sup>, 2018

**SPONSORSHIP/VENDOR AGREEMENT**



Company Name: \_\_\_\_\_

Company Billing Address: \_\_\_\_\_

Name of Conference Attendee (if applicable): \_\_\_\_\_

**Sponsorship/ Vendor Level:**

- |  |   |
|--|---|
| <input type="checkbox"/> \$2000 Title Sponsor  | <input type="checkbox"/> \$500 Workshop Sponsor                   |
| <input type="checkbox"/> \$1000 Banquet Sponsor  | <input type="checkbox"/> \$500 Session Sponsor                    |
| <input type="checkbox"/> \$750 Travel Sponsor  | <input type="checkbox"/> \$300 Student/Professional Mixer Sponsor |
| <input type="checkbox"/> \$500 Vendor Booth (includes 1 complimentary conference registration) | <input type="checkbox"/> \$250 Break Sponsor                      |
|  | <input type="checkbox"/> Other \$ _____                           |

**Method of Payment (tax-deductible):**

- Pay an invoice from The Wildlife Society sent to your company upon receipt of this signed agreement
- Pay on arrival at the TWS Meeting using check, cash, or credit card
- If you need to arrange an alternative method of payment, please contact [kaithryn\\_ott@fws.org](mailto:kaithryn_ott@fws.org)

**Vendor Booths:**

- 6 ' Table                       8 ' Table                       No Table Needed

**Company/Agency/Individual Logos (due by 1 March):**

- Please email logos with minimum dimensions: 2"x2" @ ≥ 300 dpi
- Names and logos of donors providing ≥ \$50 will be included in meeting materials
- E-mail logos to [nathan.svoboda@alaska.gov](mailto:nathan.svoboda@alaska.gov) and [heidi.hatcher@alaska.gov](mailto:heidi.hatcher@alaska.gov)
- Logos will be posted to the website upon receipt of this signed agreement
- Logos will be included in the meeting program
- Call Nathan Svoboda (907) 486-1863 if you have any questions about logos

We agree to provide a vendor booth for the Joint Meeting of the Alaska Chapter of The Wildlife Society and the Alaska Herpetological Society or sponsor the conference at the designated sponsorship level.

Signed: \_\_\_\_\_

Date: \_\_\_\_\_